

# *Browns Valley Irrigation District*

Post Office Box 6, Browns Valley, CA 95918

## **AGENDA OF THE BROWNS VALLEY IRRIGATION DISTRICT REGULAR BOARD MEETING**

### **WHEN**

**Thursday  
April 28, 2011  
5:00 pm**

### **WHERE**

**9370 Browns Valley School Rd.  
Browns Valley, CA  
95918**

1. **Minutes:** The Minutes of the April 14, 2011 Regular Board meeting will be reviewed by the Board for approval.
2. **Public Forum:** Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda. The public also may address the Board during an agenda item.
3. **Manager's Report:** The Manager will report to the Board current information concerning the District operations.
4. **Spring Valley Project Committee Report:** Concerning amendments to the Funding Agreement for Spring Valley Development Project and new Will Serve Letter per a request from the developer to reduce the amount of water for the Spring Valley Project.
5. The Board will **consider proceeding with an annexation process** of lands that desire to be annexed or let a petition to annex three (3) parcels filed with LAFCO to proceed.
6. The Board will **consider adjusting the Board meeting dates for the month of May.**
7. **Director's Comments and Reports:**
8. **Correspondence:**
9. **Closed Session:** The Board in closed session will **consider advancement** for a crewmember; Government Code sections 54954.5(e) and 54957.
10. **Open Session:** The Board will report any action taken in closed session.
11. **Adjournment:**

Documents and material relating to an open session agenda item that are provided to the Browns Valley Irrigation District Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at 9370 Browns Valley School Road, Browns Valley, CA.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Walter Cotter at (530) 743-5703 or (530) 743-0445 (fax).