

# *Browns Valley Irrigation District*

Post Office Box 6, Browns Valley, CA 95918

## **AGENDA OF THE BROWNS VALLEY IRRIGATION DISTRICT REGULAR BOARD MEETING**

### **WHEN**

**Thursday  
April 11, 2013  
5:00 pm**

### **WHERE**

**9370 Browns Valley School Rd.  
Browns Valley, CA  
95918**

1. **Minutes:** The Minutes of the March 28, 2013 Regular Board Meeting will be reviewed by the Board for approval.
2. **Public Forum:** Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda. The public also may address the Board during an agenda item.
3. **Finance Committee Report:** Concerning the Financial Report for the month of March.
4. The Board will **consider the Scope of Work for Browns Valley Irrigation District Tennessee Ditch Hydropower Project Phase 2a Services.**
5. **Manager's Report:** The Manager will report to the Board current information concerning the District operations.
6. The Board will **discuss and consider the "Supplemental Statements of Water Diversion and Use" letter** from MBK Engineers dated February 11, 2013.
7. The Board will **consider the Agreement for the Temporary Transfer of Water From Browns Valley Irrigation District to Santa Clara Valley Water District and/or Dudley Ridge Water District Water Service.**
8. The Board will **consider the Agreement for Temporary Storage of Transfer Water Between Yuba County Water Agency and Browns Valley Irrigation District.**
9. **Director's Comments and Reports:**
10. **Correspondence:**
11. **Adjournment:**

Documents and material relating to an open session agenda item that are provided to the Browns Valley Irrigation District Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at 9370 Browns Valley School Road, Browns Valley, CA.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Walter Cotter at (530) 743-5703 or (530) 743-0445 (fax).