

# *Browns Valley Irrigation District*

Post Office Box 6, Browns Valley, CA 95918

## **AMENDED AGENDA OF THE BROWNS VALLEY IRRIGATION DISTRICT REGULAR BOARD MEETING**

**WHEN**  
**Thursday**  
**February 12, 2009**  
**5:00 pm**

**WHERE**  
**9370 Browns Valley School Rd.**  
**Browns Valley, CA**  
**95918**

1. **Minutes:** The Minutes of the January 29, 2009 Regular Board Meeting will be reviewed by the Board for approval.
2. **Public Forum:** Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda. The public also may address the Board during an agenda item.
3. Discussion of **Committee Assignments** for the year 2009.
4. **Finance Committee Report:** Concerning the Financial Report for the month of January.
5. **Collins Lake Drought Update:** The Board will review and update the Drought Operations Plan for Collins Lake and consider any drought related issues.
6. **Manager's Report:** The Manager will report to the Board current information concerning the District operations.
7. The Board will **reconsider a request to allow water from Cordua ID to be utilized on a District Parcel.**
8. The Board will **discuss and possibly consider a solution to the dozer road on the east side of Collins Lake.**
9. **Water Conservation Resolution:** The Board will consider a resolution to Retain Control of Conserved Water.
10. The Board will **consider authorizing a feasibility study to bring water from Bullards Bar Reservoir to Collins Lake.**
11. The Board will **discuss the Delta Vision process and issues.**
12. **Correspondence:**

Documents and material relating to an open session agenda item that are provided to the Browns Valley Irrigation District Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at 9370 Browns Valley School Road, Browns Valley, CA.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Walter Cotter at (530) 743-5703 or (530) 743-0445 (fax).

13. **Closed Session:**

Conference with legal counsel – existing litigation (Government Code section 54956.9(a)) *Yuba County Water Agency v. State Water Resources Control Bd.*, San Joaquin County Superior Court Case No. CV 026505 and consolidated actions.

14. **Open Session:** The Board will report any action taken in closed session.

15. **Adjournment:**

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